



THE STATE  
of **ALASKA**  
GOVERNOR BILL WALKER

Department of Natural Resources

Division of Oil & Gas

550 W. 7<sup>th</sup> Avenue, Suite 1100  
Anchorage, Alaska 99501-3560  
Main: 907.269.8800  
Fax: 907.269.8939

March 10, 2016

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

David Duffy  
Land Manager, Alaska  
3800 Centerpoint Drive, Suite 1400  
Anchorage, AK 99503

Re: Updated Stump Lake Unit Plan of Development - Incomplete

Dear Mr. Duffy,

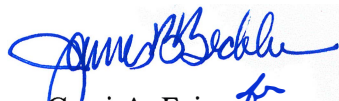
On March 3, 2016, the Department of Natural Resources, Division of Oil and Gas (Division) received the 2016 Plan of Development and Operations for the Stump Lake Unit (2016 POD) submitted by the unit operator, Hilcorp Alaska, LLC (Hilcorp).

An updated POD must include a description of the proposed development activities in the unit and include details of the proposed operation for at least one year, long-range proposed development activities in the unit, and plan to explore or delineate land in the unit not currently within a participating area. The Division appreciates Hilcorp's timely submission; however, we request additional information concerning long-range activities within the unit.

So that Hilcorp and the Division can discuss Hilcorp's long-term plans for the Stump Lake Unit, the 2016 POD will be deemed incomplete. This will allow Hilcorp and the Division time to meet and better understand opportunities within the unit area.

If you have questions regarding this decision, please contact Kevin Pike with the Division at (907) 269-8451 or by email at [Kevin.Pike@alaska.gov](mailto:Kevin.Pike@alaska.gov).

Sincerely,

  
Corri A. Feige  
Director

cc: DOL



# USPS Tracking®

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**Updated Delivery Day: Wednesday, March 16, 2016**

## Product & Tracking Information

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March 16, 2016 , 6:36 am	Arrived at Unit	ANCHORAGE, AK 99503
March 16, 2016 , 5:14 am	Departed USPS Facility	ANCHORAGE, AK 99530
March 15, 2016 , 9:58 pm	Arrived at USPS Facility	ANCHORAGE, AK 99530